

# FHA Affordable/221(d)(4) Training Program Application 2023

Please complete this form in its entirety and return to Amanda Straub (contact information below). Please include a separate sheet of paper if needed. The application deadline for the September 2023 class is June 30, 2023. Participants will be notified of their selection no later than July 14.

**Early Cutoff: Friday, May 26**

	April 3-May 26, 2023	May 27-June 30, 2023
Member Price	\$4,750	\$5,000
Non-Member Price	\$9,500	\$10,000

## Section I: Personal Information

First Name  MI  Last Name

Title

Company  Member Number

Phone Number  Fax

Email Address

If Accepted To The Program, Who Should Be Invoiced For Your Enrollment Fee?

## Section II: Work Experience

Please attach a copy of your resume inclusive of your current position description.

\_\_\_\_\_ Years of full-time multifamily experience      \_\_\_\_\_ Months/Years of FHA experience

Are you MAP certified?     Yes     No

If no, are you planning to become MAP certified?     Yes     No

Have you earned MBA Education's FHA Multifamily Underwriter Training Program Certificate of Completion?     Yes     No

Affordable Experience     Yes    \_\_\_\_\_ Number of months/years if Yes     No

221(d)(4) Experience     Yes    \_\_\_\_\_ Number of months/years if Yes     No

### Section III: Questions

On a separate sheet of paper, please answer the following questions (please limit your response to no more than 200 words per question).

1. Please describe why you want to enroll in the FHA Affordable/221(d)(4) Training Program and how you think it will help you in your current job.
2. Please describe any training you have had that relates to FHA Affordable/221(d)(4) program.
3. Please rate your experience or skill with the items below, using the scale:  
1 = None, 2 = Some, 3 = Average, 4 = Good, 5 = Excellent  
  
\_\_\_\_\_ Financing Terms                      \_\_\_\_\_ LIHTC Terms & Calculations  
\_\_\_\_\_ Tax Exempt Bonds                      \_\_\_\_\_ Construction Concepts & Terms
4. Please confirm your commitment to attend up to four hours per week of online attendance over the 13 week training program and one to two hours per week of outside class time.     Yes     No

### Section IV: President/CEO Recommendation

Please attach a letter from your company President/CEO or the equivalent, outlining why you should be accepted into the FHA Affordable/221(d)(4) Underwriter Training Program. Please email or fax the completed application package to:

**Amanda Straub**

(astraub@mba.org)  
Mortgage Bankers Association  
Phone: (202) 557-2921  
Fax: (202) 621-1566

### Have you completed all parts of the application?

- Complete Application
- Answers to Section III: Questions
- Resume
- Letter of Recommendation from President/CEO